



Doc#: 0412635250
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2004 01:43 PM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

RESOURCE MORTGAGE CORPORATION
6912 MAIN STREET
DOWNERS GROVE, ILLINOIS 60516

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0041230467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2004 executed by BRIAN T. CARPEN AND JAMIE M. TRANDEL AS JOINT TENANTS

to RESOURCE MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6912 MAIN STREET, DOWNERS GROVE, ILLINOIS 60516 and recorded as Document No. 412635249, by the County COOK

described hereinafter as follows:

PARCEL 1: UNIT 4054-1 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUB DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CON DOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST I N THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-13, A L IMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

P.I.N.: 13-13-327-014-0000 UNDERLYING

Commonly known as: 4054 N. SACRAMENTO AVE., CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE MORTGAGE CORPORATION

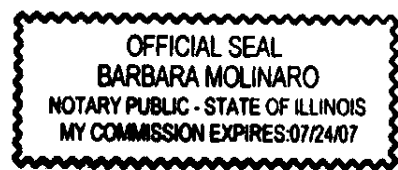
On 4/24/04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared GREG PARAS

[Signature]
By: GREG PARAS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public Barbara Molinaro
Will County, IL



My commission Expires: 7/24/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CTP



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