## **UNOFFICIAL COPY**



Doc#: 0412635251 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/05/2004 01:44 PM Pg: 1 of 3

#### MORTGAGE SUBORDINATION AGREEMENT

THIS SUBOR DINATION AGREEMEN	
	onal City Bank
its successors and/or assigns, herein known a	s "Lender".
Subordinating Bank is the holder of a Mortga	age from
Brian T. Ca pen & Ja	mie M. Trandel, in Joint Tenancy
herein known as "Borrower(s)", which is Jate	ed10/31/0,3 and recorded 03304142,50
Daily No, in theCook	County Recorder's Office.
Rorrower has secured a loan from Lender	and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage	
	a valuable consideration, the receipt of which is hereby
	Mortgage to the mortgage lien of Lender, which lien is in th
maximum amount of	
	ousand Dollars and No Cents (\$174,000.00)
	Nortgage Records Instrument #,
Volume, Page, in the _	County Recorder's Office,
IN AFFIRMATION of the foregoing, S	Subordinating Bank has executed this instrument the
20th day of April, 2004 .	$\sim$ //
	National City Bank
	By: MwhW. al
	Name: Martin W. Lincoln
	Title: Officer, Jamall
WITNESS	WITNESS
Andrea Bush	Lisa Harmath
Printed Name of Witness	Printed Name of Witness

80X 333-CP

0412635251 Page: 2 of 3

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)			
County of Curolinga			
Before me, the undersigned, a Notary Public, in and for	or said County and State.		
this 20th day of April, 2004, personally appeared		Officer	
of National City Bank and acl nowledged the execution o Agreement.	f the foregoing Mortgage	Subordination	_
My Commission Expires: January 9, 2009	Church L	Klanik.	4
County of Residence: <u>Cuyahoga</u>	Notary Public: Che	ryl L. Hlucky	5
This instrument prepared by Andrea Busn Nati	ional City Bank.	4489298160709434	3 ;
PLEASE RETURN TO: NATIONAL CITY BANK, CLS 0	<del>-</del>		, rately
	Dis Clarks		

0412635251 Page: 3 of 3

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008218007 HL

STREET ADDRESS: 4054 NORTH SACRAMENTO AVENUE COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-13-327-014-0000

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4054-1 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'T' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2003 AS DOCUMENT 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF S-13, A LIMITED COMMON ELEMENT, AS DELINEATED PATIC COMPANY CONTRACTOR OF THE CONTRACTOR OF TH ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

04/29/04