

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
ABEER YASIN
6744 W. FOREST PRESERVE
HARWOOD HEIGHTS, IL 60706

Doc#: 0412639030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2004 11:25 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 100015727 "YASIN" Lender ID:K51001/109996660 Cook, Illinois
MERS #: 1001222000000517257 V.I.U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. holder of a certain mortgage, made and executed by ABEER YASIN, MARRIED TO BASIM SCULIEMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/15/2003 Recorded: 09/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0327004021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-18-402-010-0000

Property Address: 6744 W FOREST PRESERVE AVE., CHICAGO, IL 60706

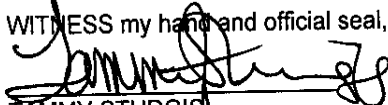
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

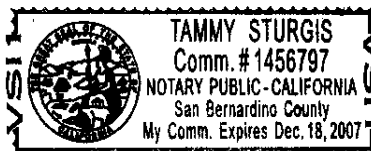
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.
On April 7th, 2004

By: 
KARIE MCCLAIN, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 7th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

5-10-04
S-1
M-1
DN

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Legal Description:

LOT 2 IN BLOCK 3 IN VOLK BROTHER'S MONTROSE AND OAK PARK AVENUE
SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 18,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE
WEST 2329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO
TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY
16, 1898 AS DOCUMENT 2686698, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office