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Doc#: 0412740243 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/08/2004 01:18 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dol'ar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto ROBERT L. STUMPE, HUSBAND OF MARGARET T. STUMPE AND MARGARET T. STUMPE, WIFE OF ROBERT STUMPE, 9726 South Ridgeway Evergreen Park, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand what sever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date of 39th day of April, 2002, and recorded in the Recorder's WARTICE TREET, SUITE 1920 of COOK County, in the State of ILLINOIS, in VOL. of Page as Document Number the State of ILLINOIS as followed to the premises therein described in the County of COOK, State of ILLINOIS as followed as followed to the premises therein described in the County of COOK, State of ILLINOIS as followed to the premises therein described in the County of COOK, State of ILLINOIS as followed to the premise therein described in the County of COOK, State of ILLINOIS as followed to the premise therein described in the County of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK, State of ILLINOIS as followed to the county of COOK county.

• Lot 10 and the North 15 Feet of Lot 11 in Block 12 in A.G. Briggs and Company's Crawford Gardens, Third Addition, being a Subdivision of the North 60 Acres of the East ½ of the Northwest ¼ of Section 11, Township 37 North, Range 13, East of the Third Frincipal Meridian, according to the Plat thereof recorded November 24, 1926 as Document 9476 272.

9726 S. Ridgeway
 Evergreen Park, Illinois 60805

PIN #24-11-120-029-0000 #24-11-120-049-0000

together with all the appurtenances and privileges thereunto belonging or appendining

WITNESS our hands and seals this 23rd day of April, 2004

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF COOK.

I, MOUNT LAND MAN AND MAN ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as there free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official to this 23rd day of April, 2004.

Notary Public

Commission experience on the Computer State of Himose Sta

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 63655