Doo#; 0412742043 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/31/04

Order Number: 1409 ST5058186

1. Name of mortgagor(s): ALCIRA M. MENDEZ

2. Name of original mor gargee: LIBERTY HOME MORTGAGE

3. Name of mortgage servicer (if anv): CHASE MANHATTAN MORTGAGE

4. Mortgage recording: Vol.: or Document No.: 00770049

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 15 Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-22-305-008-0000

Common Address: 16429 GEORGE DRIVE, OAK FOREST,

ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE BLAKE

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457 Telephone No.:

(708) 237-3030

State of Illinois County of

This Instrument was acknowledged before me on 3-31-04 by Julie Blake as (officer for/agent of) Chicago Title Insurance Company.

Date: 05/08/2004 07:51 AM Pg: 1 of 2

Notary Public

My commission expires on 9-29-05

Prepared by & Return to:

JULIE BLAKE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

OFFICIAL SEAL DOROTHY LASSAK TARY PUBLIC, STATE OF ILLINOIS

BOX 333

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 42 IN BLOCK 7 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1959, AS DOCUMENT NO. 1861915.

Property of County Clerk's Office