

UNOFFICIAL COPY



Doc#: 0412744011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2004 08:48 AM Pg: 1 of 2

RETURN TO:
Infinity Information Solutions
450 East Boundary Road
Chapin, SC 29036
888-603-9011, ext. 1456

7507470

Order No.
Escrow No.
Loan No. 03-09486

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HELEN PENSON, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

9-13-03

concurrently herewith; or

as Instrument No. 032029177 on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

, describing land therein as:

ILLINOIS
LOTS 10 AND 11 IN THE RESUBDIVISION OF LOTS "A" TO "L"
INCLUSIVE IN REED'S SUBDIVISION OF LOTS 19 TO 22 INCLUSIVE IN
BLOCK 2, LOTS 1 THROUGH 4 IN BLOCK 7 IN THE SUBDIVISION OF THE
SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE EAST HALF (E 1/2) OF THE
SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF
THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION AND EXCEPT
RAILROAD), IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-35-320-044 & 13-35-320-045

Commonly Known As: 1710 N MONTICELLO, CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

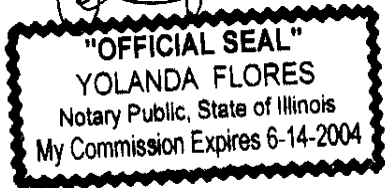
On 9-13-03 before me,
personally appeared YOLANDA FLORES

JAN CZOSNYKA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

COLUMBIA MORTGAGE & FUNDING
CORP.

JAN CZOSNYKA
PRES.

MEN: 100013700075074706
MERS Phone: 1-888-679-6377

