



Doc#: 0412744014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/06/2004 08:50 AM Pg: 1 of 2

RETURN TO:  
Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
888-603-9011, ext. 1456

7506350

Order No.  
Escrow No.  
Loan No. 03-09419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBERT PLISIC, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

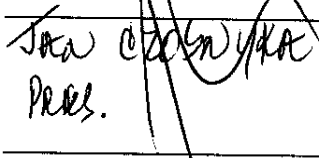
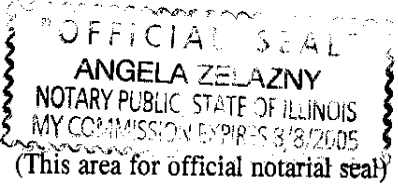
and bearing the date of the *9-20-03*  
and recorded either  
 concurrently herewith; or  
 as Instrument No. *032811104* on \_\_\_\_\_ in book \_\_\_\_\_,  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

, describing land therein as:  
LOT 37 IN BLOCK 2 IN P.D. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, BEING LOT 4 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 16-36-307-027-0000

*COMMONLY KNOWN AS: 2936 W. 36TH PL., CHICAGO, IL*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>9-20-03</u> personally appeared <u>ANGELA ZELAZNY</u> <u>JAN CZOSNYKA</u>	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		_____ _____ _____
WITNESS my hand and official seal		_____ _____
Signature <u>Angela Zelazny</u>		_____ _____
		MIN 100013700075063501 MERS Phone: 1-888-679-6377

