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Doc#: 0412745030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/06/2004 08:46 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr #714,
Montgomery, AL 36109

Prepared By:

DONNIE HOPPER
700 INTERSTATE PARK DRIVE
MONTGOMERY, AL 36109

ASSIGNMENT OF MORTGAGE

MIN # 100015700033298783

MERS PHONE# 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

7130 GOODLETT FARMS PARKWAY COVADOVA, TN 38016
does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

a corporation organized and existing under the laws of United States of America (herein "Assignee"),
whose address is **P.O. BOX 2026 FLINT, MI 48501-2026** a certain Mortgage dated **January 28, 2004**, made and executed by **Martin Magueyal**,

to and in favor of **Secure Mortgage Services Inc**
property situated in **Cook**

upon the following described
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 07-31-103-012-0000

Property Address: 1441 Hillcrest Ave, Hanover Park, IL 60133-3713

such Mortgage having been given to secure payment of **one hundred seventy-eight thousand and 00/100**
(\$ 178,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0403719027 of the _____ Records of Cook _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page: 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896274096

42969256

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



S/V
P3
SN
M.V
167

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/23/04

Witness

DONNIE HOPPER

UNION PLANTERS BANK, N.A.

(Assignor)

Witness

TOBY POWELL

By:

(Signature)

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Attest

SANHTOSH KAMATH

Seal:



State of

ALABAMA

County of

MONTGOMERY

This instrument was acknowledged before me on 23RD DAY OF FEBRUARY, 2004
by GRACE RICHEY BOURKE

as

ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 25, 2006
BONDED THREE THOUSAND DOLLARS

Page 2 of 2

995W(IL) 10109

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EXHIBIT "A"

LOT 12 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-31-103-012-0000

COMMONLY KNOWN AS: 1441 HILLCREST AVENUE
HANOVER PARK, IL 60133

Property of Cook County Clerk's Office