UNOFFICIAL COPY

PREPARED BY:

MAIL TO:

NATIONAL CITY MORTGAGE CO. WHOLESALE DEPARTMENT 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

Doc#: 0412749225

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/06/2004 03:50 PM Pg: 1 of 3

ASSIGN. ATS #28432 PIN:09-10-401-102-1113

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oan Number: 3251202 ASSIGNMENT OF MORTGAGE / DEED OF T	RUST	
and PROMISSORY NOTE		
This Instrument Prepared by: National City Mortgage Co.		
MAIL TO:		
National City Mortgage Co. Wholesale Deµa′ເກ ent		
Mindlesale Departh ent 3232 Newmark Drive Miamisburg, OH 43342		
FOR VALUE RECEIVED P & I FINANCIAL GROUP	O INC ("Bank") hereb	by sells, transfers, sets over and
assigns to: NATIONAL CITY MORTCAGE CO., 3232 Newmark Drive	, Miamisburg, OH 45342, Its su	ccessors and/or assigns, Bank's
entire right, title, and interest in and to he following described mortgage		
are dated $4-19-04$. In the one inal principal amount identified by the following name(s) of the inergegor(s), instrument numbers:		
COOK County, IL	androi book and page in	inner as tachinah (I)
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
SERGET SINIAK	RECORDED	
DIANA MONARREZ	CONCURRENTLY	
	HEREWITH	•
mirediment michicol, and	CIAL CROUP INC	has hereunto set its
hand this 19th day of APRIL, 2004		
ATTEST:	OTá	
Julia Ille		Sur-
Typed Name JULIA PETREVSKI By	: James	- Lux
-	ame: IAURIF VEASY	
·	de: _SUPERVISOR	
STATE OF ILLINOIS		CV .
COUNTY OF DUPAGE ss:		<i>,</i> ↑
The foregoing instrument was acknowledged before me to LAURIE VEASY as SUPERVISOR	his $19+h$ day of $\stackrel{ ext{AF}}{=}$, on behalf of $\stackrel{ ext{P}}{=}$ & $\stackrel{ ext{I}}{=}$ $\stackrel{ ext{FI}}{=}$	RIL 2004 NANCIAL GROUP INC
		MOTARY PUBLIC
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	mmission Expiration: $6/1/$	106
<pre>     OFFICIAL SEAL</pre>		
3 ANDRYSEK JAROSLAVA §		/
MOTARY PUBLIC, STATE OF ILLINOIS S	•	
X WAY COMMISSION EVALUES: 001 1 100 3	•	

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 28432

### PARCEL 1:

UNIT 11-C-9004 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CONCORD LAKE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94478290, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES AS CREATED BY AN AGREEMENT RECORDED SF7. 5, 1979 AS DOCUMENT NUMBER 25132650 OVER, ACROSS AND UPON THE AKEAS DESIGNATED 750 OFFICE THEREIN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

9004 HEATHWOOD AVE.

City, State:

NILES, Illinois 60714

Pin: 09-10-401-102-1113

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)