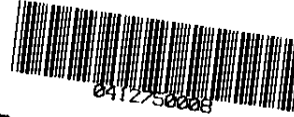


# UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401  
Phone (707) 547-4050



Doc#: 0412750008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/06/2004 07:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**SCOTT BARKER,**  
**1330 INVERRARY**  
**PALATINE, IL 60074**

## SATISFACTION OF MORTGAGE

Ln#4712040021

**COOK, IL**

Property: 1330 INVERRARY PALATINE, 60074

Parcel#: 02-01-400-102-1109 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$98,500.00** secured by the mortgage dated **4/25/2002** and executed by **SCOTT BARKER, A MARRIED MAN**, Grantor, to **Provident Funding Group, Inc.**, beneficiary, recorded on **5/3/2002** as Instrument No **020506669** in Book , Page , in **COOK (County/Town), IL**, was satisfied on or before **4/6/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK (County/Town)** and the above-referenced mortgage be cancelled to record.

This April 6, 2004.

**Mortgage Electronic Registration Systems, Inc.**

By: 

Name: **Jack Mullin**

Title: **Assistant Secretary**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

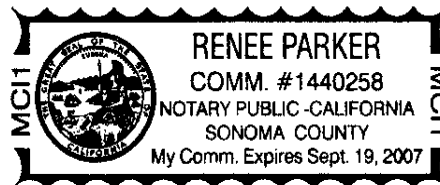
On 04/06/2004 before me Renee Parker, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 6, 2004

Renee Parker Notary Public of California

My Commission Expires: 9/19/2007

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want \_\_\_\_\_



# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

Loan #: 4712040021

**IL, COOK**

Parcel#: 52-01-400-102-1109

Property: 1323 INVERRARY, PALATINE, IL 60074

**PARCEL 1 UNIT 14-A IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

**PARCEL 2**

**EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS**

**PARCEL 3**

**EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 25 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION A TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11 1983 KNOWN AS TRUST NUMBER 57558 TO JEFF DESS AND DORINE DESS, HIS WIFE, DATED APRIL 19, 1985 AND RECORDED MAY 30 1985 AS DOCUMENT 85039880 FOR INGRESS AND EGRESS**