## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY

MAC#: X9901-026

MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

ANDREA K SHAPIRO 2666 E 73RD ST APT 10E CHICAGO IL 60649



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2004 10:19 AM Pg: 1 of 2

Loan Number: 685-5304324

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREA K SHAPIRO

Original Mortgagee(S): LENDEX, INC., A COR?CRATION

Original Instrument No: 98494610

Date of Note: 02/23/1998

Original Recording Date: 06/11/1998

Property Address: 219 DODGE AVENUE UNIT C EVANS TO I, IL 60202

Legal Description: Lot Block Section Township Range Flat

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEFT AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT KIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOV/NSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLE TO THE NORTH LINE OF SAID LOT THROUGH POINTS 270.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS. ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS AND LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 10-25-213-051-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2004.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

== Gabrielle Harris ==

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## **UNOFFICIAL CC**

By: GABRIELLE HARRIS Title: VICE PRESIDENT LOAN **DOCUMENTATION** 

State of UT City/County of CACHE

This instrument was acknowledged before me on 04/21/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Property of Cook County Clark's Office