

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 2968519 Investor ID: 175
Min#:



Doc#: 0412703020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2004 09:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parcels, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROL LYNN CHILDERS, MARRIED TO JAMES SCHMIDT
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 03/13/2002
Date Recorded: 03/19/2002
Book: 2551 Page: 0149 Document/Instrument #: 0020309346
SAID MORTGAGE WAS ASSIGNED TO EMC MORTGAGE CORPORATION FROM WASHINGTON MUTUAL BANK, FA TO BE RECORDED CONCURRENTLY WITH THE RELEASE.
Property Address: 505 N LAKE SHORE DRIVE # 5108 5109, CHICAGO, IL 60611
Pin #: 17102140161191
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
County: Cook

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 03/23/2004.

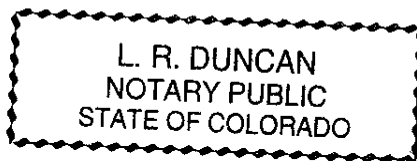
EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: Pat Walker
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 03/23/2004, personally came before me, L.R. DUNCAN Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L.R. Duncan
L.R. DUNCAN, Notary Public
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

Syes
DZ
S mo
m mo
Lz

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBERS 5108 AND 5109 IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT NUMBER 88309160 AND RERECORDED SEPTEMBER 28, 1988 AS DOCUMENT NUMBER 88446237, AS AMENDED FROM TIME TO TIME

Property of Cook County Clerk's Office