UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2004 10:19 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/19/04

Law Title Order Number: 200552K

Name of Mortuagor(s):

ELIA HERRERA, EBERARDO HERRERA, CRISTOBAL HERRERA, AND MARIA C. GONZALEZ

- 2. Name of original Managee: RICHTON MORTGAGE
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Document Number(s): 0011210258
- The above referenced mortgage has been paid in accordance with the payoff statement received from 1ST METROPOLITAN MORTGAGE and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mort jage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: ()3-10-115-012

Address: 325 THELMA COURT, WHEELING, IL 60090

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Comban

MAIL TO: LAW TITLE INSURANCE 2300 OGDEN STE 101 11SLE IL 60532

Address: 1701 E.) Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/19/04 by

KELLI JO CIDLIK

as (officer for/agent off) Law Title Insurance Company.

Notary Public

perville, 2000 W. Galena, Suite 200, Aurora, IL 60506 Prepared by: Law Title Insurance Comparty

Notary Public, State of Illinois My Commission Expires May 9, 2007

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200552K*REV3-11-04

The land referred to in this Commitment is described as follows:

LOT 1 IN POPLAR GROVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD DOCU.

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1957, AS DOCUMENT NUMBER 16922627, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(200552.PFD/200552K/8)