## UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0412705246

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/06/2004 03:00 PM Pg: 1 of

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS ) COUNTY OF COOK )	SS.	
MARIE GUISEPPE, con'g duly swort	n states that <u>she</u> resides at	in the Village of
That she was acquainted with <u>James Gu</u> County, Illinois, described as:	uiseppe, deceased who, at the time of deat	th, was one of the Owners of the land in Cook
SOUTHEAST 1/4 OF SECTION 4 AND	DERICK H. BARTLETT'S CENTRAL C IN THE NORTHEAST ¼ AND SOUTHE E THIND PRINCIPAL MERIDIAN IN CO	HICAGO, BEING A SUBDIVISION OF THE AST ¼ OF SECTION 9, ALL IN TOWNSHIP OOK COUNTY, ILLINOIS.
Permanent Index Number: 19-09-230	0-027	
Property Address: 5026 Sout	th LaCrosse Avenue, Cnica 30, Illinois	
That the deceased died on November 30 hereto.	o, 2003, as evidenced by a certified copy of	death certificate of the deceased attached
That the deceased died: Leaving no Last Will and Test	tament.	
Leaving a Last Will and Testa unproven will should be filed	nment a copy of which is attached hereto. The with the Clerk of the Probate Division of the the probate Division of the Probate Division of the the probate Division of the the theorem.	The Carginal of the he Carcuit Court of County, Illinois.
Leaving a Last Will & Testan Court of County. Illinois abou	nent which was filed in the Unproven Will	Box of the I robote Division of the Circuit
That the total value of the estate of the cindividually or in joint tenancy at the time.	deceased, including both real and personal me of the death of the deceased, does not e	property owned by the deleased either exceed the sum of \$ dollars.
Affiant makes this affidavit for the purp the above mentioned property.	pose of inducing <u>Stewart</u> Title company to	to issue its Title Insurance Policy, describing
Subscribed and sworn to before me by	the said	
MARIE GUISEPPE		
this 331 day of April, A.D. 20	004.	

S TEWART TITLE OF ILLINOIS 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60<del>0</del>02

Notary Public

"OFFICIAL SEAL"
Martha Martz
Notary Public, State of Illinois
My Commission Expires 12/04/2004

Maju Chuseppe Manu Chuseppe Maju Chuseppe Grand S. Lacrosse A.E. Chep. D. LeD638

## OFFICE of VITAL STATISTICS

CERTIFIED COPY



TYPE OR PRINT IN PERMANENT				CATE OF DE	HTA						
BLACK INK	LOCAL FILE NO.	<u> </u>		FLORIDA					LA SEV		
	1. DECEDENT'S NAME	FIRST	MIDDLE		LAST				2. SEX		
- 112		James	J.		Guiseppe				Male 5c UNDER	1 De 7 0	
	3. DATE OF DEATH (Month, D		4. SOCIAL SECURITY NU		5a. AGE-Last B	irthday	5b. UNDER	Days	Hours	Minutes	
į,	November 30,		345-01-6623		8.	<u> </u>		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	TOUR FOUR FAIR	TO BUILD TO	
	6. DATE OF BIRTH (Month, Di	ay, Year)	7. BIRTHPLACE (City and State or Foreign Country		".			ARMED	B. WAS DECEDENT EVER IN U.S. ARMED FORGES? (Yes or No)		
7	S.p.ember 19	1920	1920 Chicago, Illinois					Yes			
	9L PLACE OF DEATH (Check		n other side)		-				OITY LIMITS	? (Yes or No)	
9a	HOSPITA' Inpatient	ER/Outpatient DOA	OTHEB: No					1100			
ter yeu	BC. FACILITY NAM E (If not in:	stitution, give street and num	her)	9d. CITY, TOWN, C		DEATH		1	TY OF DEATH	. %	
Marine map	St. Lucie Ned:			Port St				St. L			
10 GNEKINDOF	TOIS DECEDENT'S UP AT O	CCUPATION 106, KIND OF	BUSINESS/INDUSTRY	11. MARITAL STATUS - Never Married, Wilde		HAIAIN	O SPOUSE (	AL milo, 1980s	(naiden name)		
THE PRING MOST	Supervisor	Munic	ipal	Divorced (Specify)	on.eu.			도 결혼			
USE RETIRED.		Water	Department	Married	M.	arie	Giacc	hetti		1 1 1 1 m.	
Michael Market	13a RESIDENCE - STATE	1Jb. COUNTY	13c. CITY, TOWN, OR LO	CATION	13d STRE	ET AND	NUMBER		1	11,83	
	***************************************				ł			:		19 Age	
	Illinois	Cook	Chicago		5026	Sou	th LaC	rosse			
435		P CODE 4 WAS	DECEDENT OF HISPANIC	OR HAITIAN ORIGIN?	15. BACE - A	merican	Indian, 1		T'S EDUCATION		
	13m INSIDE CITY 13f, 2 LIMITS7(Yes or No)	l (Sr.	aly in or Yes If yes, spec	sity Haitian, Cuban,	Black, Wh		L		nly highest grad		
	70	638	can, Firerto Rican, etc.)	X No Yes	Spacity. Whit	e		Elementary/5ec (0 - 12) 1 1	ondary College	3 (1+4 D1 D +	
	i les ou	Sp.		<u> </u>					·		
	17 FATHER'S NAME (First A			Anna	TS NAME (First, M Ω 1 Δ	gost	unen sumann si	(9)			
	John Gulsepp		(_)_/	NG ADDRESS (Street a				. or Trum St	ata Zin Code		
W.	19a INFORMANT'S NAME (		1 CORC	NG ADDRESS (Street a	na Number of Hur	a nove	T 1 1 4	note f	.0638		
Burger .	Marie Guisep	A		South LaCro			000 1000	THO TO C	r Town, State	Program	
20a	20a METHOD OF DISPOSIT	X	other place	SPO ITION (Name of ce	emetery, crematory.	or .	200. EUU-	non - ony c	A ALVANIA MICHO		
	Buriai Crem	ation Removal from	State	C			C	t, II	innie.		
	Donation Other	(Specify)	Kesurrect	tion Cemeter	-			ينديا وما	L331013		
Part 1a	21a, SIGNATURE OF FUNE	RAL SERVICE LICENSEE O	R 210. LICENSE I	NUMBEI 21c. NAM	ME AND ADDRESS	OF FAC	CILITY			100	
	PERSON APTING AS	SUCH	(of License		s Funera					the second	
å, 5		Maria_	FE #18	81 p <sup>1</sup> /r	St. US #	ie.	Florid	la 349.	50	6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	7 220 To the best of m	knowledge, death occurred	at the time, date and place		on the basis of a	vacainat	ion and/or in	vástination, ir	my opinion d	eath occurre	
for and a second		6 STATEON X	5.0.	R € (Sio	at the tinin date (nature and Ti 'e)	and place	se and due u	n no causet:	si and mainer	no onno	
Medican english (Marian)	(Signature and Title)		HOUR OF DEATH		DATE SIGNED !		Yr) .	23c. HO	UR OF DEATH		
Public applies that the comment of t	TEST IN COLUMN		1:	06 P. 5						N	
Proposition on the Control of the Co		IDING PHYSICIAN IF OTHE	R THAN CERTIFIER (Type	or Print) 8 2 23d	I. MEDICAL EX VM	.¥.RS (	CASE #				
Promote and the second of the	200 MANIE OF AFFEE	ADMIS PARTOCONNA II O TIM	,,,,	₽.∰			وأحسانا				
Barrens Services Barrens Services Barrens Services	24 NAME AND ADDRESS	DE CERTIFIER (PHYSICIAN	MEDICAL EXAMINER) (TV	pe or Print)				17.		7. S.	
Mar.	Dozzi Mohon	D.O., 8483 S.	TIS #1. Ste.	#19. Port	St. Lucie	. F	or a a	34952		Q-477	
1.1140	25a. SUBREGISTHAR - S	BIGNATURE AND DATE	20 11, 000	SO. LOUAL REGISTRAP	- SIGNATURE	- A	7/1/2	206	DATE REGIS		
	Loa Supresional HAH -	Illule !	11/2/12	Juda	30/15	3	12/2	$\perp 2$	20 4. D	20 3	
	STORESTE T	I COURT	713/07	<u> </u>					•		

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

State Registrar

DEC 0 4 2003

**VOID IF ALTERED OR ERASED** 

WARNING: THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK.



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