

# UNOFFICIAL COPY



Doc#: 0412706140  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/06/2004 01:57 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000204209112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ARPEN PATEL, ROMA PATEL

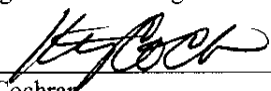
Property 958 FIELDSTONE COURT, P.I.N. 07161051200000  
Address.....: SCHAUMBURG, IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0404108100, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Kathy Cochran  
Assistant Secretary

54  
3pgs  
my  
[initials]

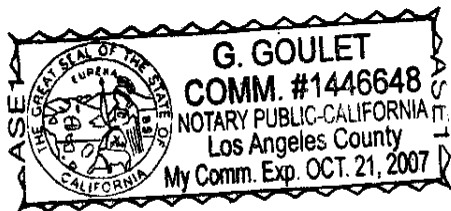
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 2004.



*G. Goulet*  
 \_\_\_\_\_  
 G. Goulet, Notary public  
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARPEN PATEL, ROMA PATEL  
958 FIELDSTONE CT  
SCHAUMBURG, IL 60194

Prepared By: Yaeko Hosobuchi  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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Property Address: 958 FIELDSTONE COURT  
SCHAUMBURG, IL 60194

PIN #: 07-16-105-120

Parcel 1:

The Easterly 37.51 feet of the Westerly 91.20 feet, as measured along and perpendicular to the Southerly line of Lot 38 in Colony Lake Club, Unit Number 2, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Schaumburg, in Cook County, Illinois.

Also

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 12, 1976 and known as Trust Number 51691 dated January 5, 1977 and recorded March 23, 1977 as Document Number 23860589 and as amended by Document Number 24060823 recorded August 16, 1977 and as created by instrument dated January 19, 1978 and recorded January 31, 1978 as Document 24305654 over and upon private street shown on plats of Colony Lake Club Unit Number 1 recorded December 30, 1976 as Document Number 23763577 and Colony Lake Club Unit Number 2 recorded June 6, 1977 as Document Number 23954950 for ingress and egress, in Cook County, Illinois.

CASE NUMBER 03-28414