

UNOFFICIAL COPY  
CERTIFICATE OF RELEASE

2



Doc#: 0412708021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/06/2004 11:40 AM Pg: 1 of 2

TICOR TITLE

Date: 04/19/04

Order Number: 2000 000036869

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED MAY 9, 2003 AND RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317433171 MADE BY ROBERT B. PHILLIPS AND MARILEE S. PHILLIPS TO FIFTH THIRD MORTGAGE CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$216,000.00.

2

730869

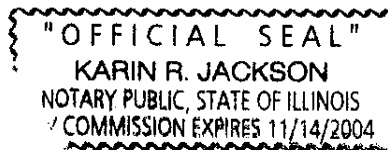
- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Wendy Millman  
Telephone No.: (847) 480-1212

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 4/19/04 by Wendy S. Millman (officer for agent of) Ticor Title Insurance Company.

*Karin R. Jackson*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Wendy Millman  
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062  
Return to: ROBERT B. PHILLIPS  
1208 JUDSON AVENUE  
EVANSTON, ILLINOIS 60202

CRT0FR1S

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## CERTIFICATE OF RELEASE

Permanent Index Number: 11-19-201-022-0000  
Common Address: 1208 JUDSON AVENUE  
EVANSTON, ILLINOIS 60202

Legal Description:

LOT 11 IN BLOCK 75 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF, EAST OF CHICAGO AVENUE, (OR GREEN BAY ROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 15 1/2 ACRES OF THE NORTH EAST CORNER OF SAID TRACT ACCORDING TO THE MAP THEREOF RECORDED FEBRUARY 11, 1868 AS DOCUMENT 158724 IN BOOK 166 OF MAPS, PAGE 31, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office