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Doc#: 0412711089

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/06/2004 10:49 AM Pg: 1 of 3

After recording mail to:

MAIL TO:

**Recorded Documents** 

RESIDENTIAL TITLE SERVICES

Bank One, N.A.

1910 S. HIGHLAND AVE.

Retail Loan Servicing, KY2-1606 SOFF 202

P.O. Box 11606

LOMBARD, IL 60148

Lexington, KY 40576-1606

439901011646

Prepared by: Cindy Fajardo

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 97805836, at Volume/Book/Reel, Image/Pige Pecorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

OUI 2711088

For itself, its successors and assigns, Bank Ont, N.A., does hereby waive the priority of its
mortgage referenced above, in lavoi of a certain in transfer or Crossley, being dated the
mortgage referenced above, in favor of a certain mortgage to Country mortgage referenced above, in favor of a certain mortgage to Country being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors are successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors are successors and assigns, executed by Curtiss E. Crossley and Jane A. Crossley, being dated the successors are successors and assigns are successors are successors and assigns are successors and assigns are successors and assigns are successors are successors an
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official Record Volume, rage, rage, and upon the premises above described. Bank One, N.A., mo tgage shall be unconditionally subordinate to the mortgage to Countrywide Home Loans, its successors and assigns, in the same subordinate to the mortgage to Countrywide Home Loans, its successors and assigns, in the same
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recorded prior to the filing for record of the Bank One, that, the grant of the filing for recorded prior to the filing for record of the Bank One, that, the grant of the filing for recorded prior to the filing for record of the Bank One, that, the grant of the filing for record of the Bank One, that, the grant of the filing for record of the Bank One, that, the grant of the filing for record of the Bank One, that, the grant of the filing for record of the Bank One, that, the grant of the filing for record of the Bank One, that, the grant of the
manner releasing of telliquishing the non of said control

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of March, 2004.

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## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 25th day of March, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/berself as representative.

Notary Public

My Commission Expires:

OFFICIAL SEAL
EILEEN MULLER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
OFFICIAL SEAL
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MARICOPA COUNTY
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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 8 IN BLOCK 4 IN MATTESON FARMS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 31-22-404-008-0000

OWN A. OP COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 21343 KILDARE AVENUE