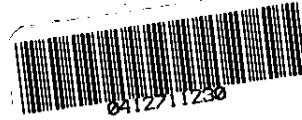


UNOFFICIAL COPY



Doc#: 0412711230
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/06/2004 03:16 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE COVER SHEET

File Number: 104742

Borrower(s): Sararcic

PIN: 14-32-413-065-1037

CKA: 1840 A N. Dayton
Chicago, IL 60614

Property of Cook County Clerk's Office

UNOFFICIAL COPY

202 104 742

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 7810392836

Date: APRIL 12, 2004

FOR VALUABLE CONSIDERATION, **SUMMIT FINANCIAL MORTGAGE CORPORATION**

a corporation under the laws of **ILLINOIS**, assignor (whether one or more), hereby sells, assigns, and transfers to **U.S. BANK N.A. 1550 AMERICAN BOULEVARD BLOOMINGTON MN 55425**

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **APRIL 12, 2004**, executed by **JAMES R. JAVORCIC & BARBARA L. JAVORCIC, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

as mortgagor to **SUMMIT FINANCIAL MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 0412711229 on _____ in the County Recorder/Registrar of Titles Office of **COOK** County, **ILLINOIS**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns that there is still due and unpaid debt secured by the mortgage the sum of **\$ 321,000.00** Dollars, with interest thereon from **APRIL 12, 2004**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **SUMMIT FINANCIAL MORTGAGE CORPORATION**

By Susan Jennings
SUSAN JENNINGS

Witness

Its: **VICE PRESIDENT**

By _____

Witness

Its: _____

STATE OF **ILLINOIS**
COUNTY OF **COOK LAKE**

The foregoing instrument was acknowledged before me this **SUSAN JENNINGS** and _____ of **SUMMIT FINANCIAL MORTGAGE CORPORATION**

7th day of April 2004 by _____ the **VICE PRESIDENT** the _____ respectively,

a corporation under the laws of the **ILLINOIS**

, on behalf of the corporation.

[Signature]

Signature of Person Taking Acknowledgement
SHERRY A. ROSNER

MY COMMISSION EXPIRES: **MAY 17, 2005**

NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
SHERRY A. ROSNER
SUMMIT FINANCIAL MORTGAGE CORPORATION

378 PARK AVE. #2C

GLENCOE, IL 60022

DOCUATO
DOCUATO.VTX 09/18/2003



UNOFFICIAL COPY
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 104742-RILC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1840-A IN WILLOW DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR3114323 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNITS IDENTIFYING NUMBER, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25116987 AND FILED AS LR3114323

PIN: 14-32-413-065-1037

CKA: 1840 A NORTH DAYTON, CHICAGO, IL, 60614