

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
SUSAN S SNYDER
342 HAPPFIELD
ARLINGTON H, IL 60004



Doc#: 0412712190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2004 03:43 PM Pg: 1 of 2

SATISFACTION

GMAC MORTGAGE CORPORATION #0306176955 "SNYDER" Lender ID:20008/637898400 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by
SUSAN S SNYDER, originally to MIDWEST CAPITAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois,
Dated: 10/28/1993 Recorded: 11/10/1993 as Instrument No.: 93917005, does hereby acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03064000581021

Property Address: 342 HAPPFIELD, ARLINGTON H, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On April 27th, 2004

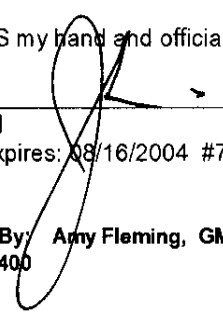
By: 
Carrie Yu, Limited Signing Officer

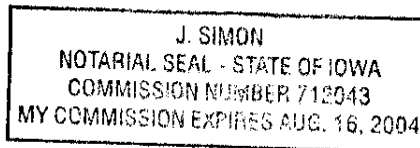


STATE OF Iowa
COUNTY OF Black Hawk

On April 27th, 2004, before me, J. SIMON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. SIMON
Notary Expires: 08/16/2004 #712043



(This area for notarial seal)

Prepared By: Amy Fleming, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

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P2
3-
my
JHC

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306176955

REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1

File No.: LP2456197-R36872

LEGAL DESCRIPTION:

UNIT NO. 4 A RIGHT IN BUILDING 4 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1, IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160, RE-RECORDED AS DOCUMENT NO. 86506027, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-06-400-058-1021

Property of Cook County Clerk's Office