

UNOFFICIAL COPY

Release Of Mortgage



Doc#: 0412717211
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/06/2004 02:05 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

acknowledged, does hereby release, convey and quitclaim unto LaSalle National Trust, N.A., Trustee Under Trust Agreement dated August 31, 1992 and known as Trust # 117349

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/2/92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 9/17/92, as Document Number 92689799, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 20-32-200-005-0000 and 20-32-200-030-0000

situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date April 30, 2004

The Northern Trust Company

By: Janette S. Gatesy
Janette S. Gatesy
Vice President

Its: _____

RETURN TO:

MS RAMONA O FOGERTY
MS BOBBIE P WOMACK
3115 S MICHIGAN AVE # 505
CHICAGO IL 60616-3788

[See notarizations on reverse side]

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State of Illinois
County of Cook

} SS

I, Tamla Johnson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Janette S. Gatesy a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such and personally known to me to be such _____ appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such _____ as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date
April 30, 2004

My commission expires

7/11/06

Tamla Johnson
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

OFFICIAL SEAL
TAMLA JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/11/06

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT A

PARCEL 1:

LOT 3 (EXCEPT THE EAST 5.05 FEET) AND ALL OF LOT 4 AND THE EAST 5.05 FEET OF LOT 5 IN THE RESUBDIVISION OF BLOCK 4 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS:

COMMENCING 5.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOTS 3 AND 4 A DISTANCE OF 6.5 FEET, THENCE WEST ALONG A LINE 6.5 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SAID LOTS 3 AND 4 A DISTANCE OF 25 FEET, THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO ITS INTERSECTION WITH THE SOUTHWEST CORNER OF SAID LOT 4, THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 3 AND 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THE EAST 5.05 FEET THEREOF), ALL OF LOTS 6, 7 (EXCEPT THE WEST 5.10 FEET THEREOF), IN THE RESUBDIVISION OF BLOCK 4 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1139 WEST 79TH STREET, CHICAGO, IL 60620

PERMANENT INDEX NO.: 20-32-200-005-0000 and 20-32-200-030-0000

.R DEPT-01 RECORDING \$81.50
 . T#3333 TRAF 4289 09/17/92 12:05:00
 . #1044 # 92-689799
 . COOK COUNTY RECORDER

92689799