## INOFFICIAL COF

## CERTIFICATE OF RE

Date: 03/26/04

0412729158

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2004 10:36 AM Pg: 1 of 2

Order Number:

1401

008196610

SEAD ATIC AND AMELA ATIC 1. Name of mortgagor(s):

2. Name of original mortgar ee FLAGSTAR BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

Tage

or Document No.: 0030331029

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-06-106-036-1014

Common Address: 2308 W. GRANVILLE, UNIT #3E, CHICAGO,

**ILLINOIS 60659** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

JENNIFER BRUINIUS

Address: 1712NORTH CLARK, CHICAGO, ILLINOIS 60601

Felephone No.: / /(312) 223-2800

tate of Illinois

County of

his Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

3/24/04 bytennifer Bruining

THE THE PERSON OF THE PERSON O

**Notary Public** My commision expires on

Prepared by & Return to:

JENNIFER BRUINIUS 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAN-OAK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-729363 IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office