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Doc#: 0412729167  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/06/2004 10:47 AM Pg: 1 of 2

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AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR (NAME AND ADDRESS)**

BONNIE SIFFERLING, *an unmarried woman*  
1455 N. Sandburg Terrace, #401

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Chicago \_\_\_\_\_ County  
of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois

for and in consideration of ten and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY s and WARRANT s to

DENISE REENS, 600 N. McClurg Court, #A3306, Chicago, Illinois 60611

J.

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in \_\_\_\_\_ County of \_\_\_\_\_ Cook \_\_\_\_\_ in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and

Permanent Index Number (PIN): 17-04-207-086-1325

Address(es) of Real Estate: 1455 N. Sandburg Terrace, #401, Chicago, Illinois 60610

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

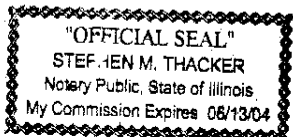
*Bonnie Sifferling*  
Bonnie Sifferling

(SEAL) \_\_\_\_\_ (SEAL)

(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DENISE REENS



IMPRESS SEAL HERE

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of March 192004

Commission expires \_\_\_\_\_ 19\_\_\_\_ *Stephen M. Thacker* NOTARY PUBLIC

This instrument was prepared by Stephen M. Thacker, One E. Wacker Dr., Suite 3400, Chicago, Illinois 60601 (NAME AND ADDRESS)

BOX 333-CTI

CTI ST5059447 10F3 07C 10 AB1

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## Legal Description

of premises commonly known as 1455 N. Sandburg Terrace, #401, Chicago, Illinois 60610

UNIT 401B IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**STATE OF ILLINOIS**


STATE TAX  MAY - 4.04

# 0000068646

<b>REAL ESTATE TRANSFER TAX</b>
0021100
<b>FP 102808</b>

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX


COUNTY TAX  MAY - 4.04

# 0000068817

<b>REAL ESTATE TRANSFER TAX</b>
0010550
<b>FP 102802</b>

REVENUE STAMP

**CITY OF CHICAGO**

CITY TAX  MAY - 4.04

# 000010832

<b>REAL ESTATE TRANSFER TAX</b>
0158250
<b>FP 102805</b>

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

**SEND SUBSEQUENT TAX BILLS TO:**

**MAIL TO:** {

Mike Dugan  
(Name)

---

119 Quincy  
(Address)

---

Hinsdale, Illinois 60521  
(City, State and Zip)

Denise Reens  
(Name)

---

1455 N. Sandburg Terrace, #401  
(Address)

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Chicago, Illinois 60610  
(City, State and Zip)

**OR** RECORDER'S OFFICE BOX NO. \_\_\_\_\_