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AFFIDAVIT OF TITLE COVENANT AND WARRANTY	NETCO 415 N. LASALLE CHICAGO, IL 60610	D 24127292222	
STATE OF Illinois)) SS.	Doc#: 0412729222 Eugene "Gene" Moore F Cook County Recorder of Date: 05/06/2004 12:39 P	Deeds
COUNTY OF Cook)	- 1101 0010072004 12.09 F	WIFG. 1012
The undersigned affiant, being first duly sworn named:	, on oath says, and also cover	nants with and warrants to the gra	intee hereinafter
Naseer Wasim			
That affiant has are interest in the premises described to Nascer wasim grantee, conveying	cribed below or in the procee the following described pren	ds thereof or is the grantor in the nises:	deed dated
LOT 146 IN MEADOW LAKE ESTATES PHASE SOUTHEAST 1/4 OF SECTION 2°, TOWNSHIP COOK COUNTY, ILLINOIS.			
P.I.N. # 31-28-411-008-0000			
That no labor or material has been furnishe I fo	or premises within the last for	ur months, that is not fully paid fo	or.
That since the title date of, in the or suffered to be done anything that could in any waffiant, nor has any judgment or decree been renderesult in a judgment or decree against affiant within	way affor the title to premise ered agains' afformat, nor is the	s, and no proceedings have been fi ere any judgment, note or other in	iled by or against
That the parties, if any, in possession of premisdate, and are renting from	ses are bona fide to a.ts only to	, and have paid promptly and in f	ull their rent to term, and have no
That all water taxes, except the current bill, ha	we been paid, and that all the	instrance policies assigned have	been paid for.
That this instrument is made to induce, and in	consideration of, the said gra	antee's corrummation of the purch	nase of premises.
		S	
Willie Ward	(SEAL)	<u> </u>	(SEAL)
Wilbur Ward			(0-1.1)
	(SEAL)		_ (SEAL)
Subscribed and sworn to before me this	<u>, </u>		£.
Notar	y Public	OFFICIAL SEAL" ANDREW P. STARCK	CHISHI
(\(\)		OTARY PUBLIC STATE OF ILLING y Commission Expires 11/096	DTW
Chicago Title Insurance			
"OFFICIAL SEAL" ANDREW P. STARCK NOTARY PUBLIC STATE OF ILLING My Commission Expires 11/03/20	ANDREV	es 11/09/21	341151-

CHISHISI-(

0412729222 Page: 2 of 2

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LOT 146 IN MEADOW LAKE ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL# 31-28-411-003 COMMONLY KNOWN AS: 5029 HARBOR, RICHTON PARK, IL, 60471

Property of County Clark's Office