UNOFRIMINGOPY

Doc#: 0412731056 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/06/2004 10:27 AM Pg: 1 of 1

IOMC LOAN NO. 758164-5 PIF:

1-24-94

DISCHARGE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF **WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGI, BEARING THE DATE OF May 29, 1992, MA _, MADE AND VICTOR JAUREZ, A MARRIED MAN OF THE FIRST PART, TO HOME FAMILY MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK , STATE OF ILLINOIS, IN LIBER DOCUMENT NO. 92400342 , TAX ID# 16-24-314-048 SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: Pebruary 14,1994

INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162

SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OI:

GEORGIA ENO

B. HINTON

DALE ESTRABAO/VICE-PRESIDENT

TAYLOR/ASSISTANT SECRETARY

STATE OF MICHIGAN COUNTY OF OAKLAND

February 14, 1994, BEFORE ME AJ PEARED DALE ESTRABAO AND ON THIS DATE SHERYL TAYLOR, TO ME PERSONALLY KNOWN, W'O BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY 1.0 VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND SHERYL TAYLOR ACKNOWLEDGE SAIT DISTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON Notary Public, Oakland Co., Mich. My Comm. Expires June 6, 1994 Theren Buch Limpson

MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

VICTOR JAUREZ 2816 W Zist place CHICAGO, IL 60623

LOT 13 IN BLOCK 4 IN LEVI P. MORTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PT# 16-24-314-048

2816 W. 21st PL., CHGO., IL-60623

ON SIMPSON C. OAN