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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0412731035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2004 08:55 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0023498801



* 7 0 8 - 0 0 2 3 4 9 8 8 0 1 *
Secondary Reference #: 20040515 (R045)
PIN/Tax ID #:
Property Address:
932 LAKEWOOD DRIVE
BARRINGTON, IL 60010

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN J. SHANDLEY AND M. ELIZABETH KANE-SHANDLEY, BY STEVEN J. SHANDLEY, AS ATTORNEY-IN-FACT, HUSBAND AND WIFE AS TENANTS BY THE**

Original Mortgagee: **THE MIDWEST FINANCIAL GROUP, INC., A CORPORATION**

Loan Amount: \$ **347000**

Date of Mortgage: **4/16/2003**

Date Recorded: **5/5/2003**

Document #: **0312520114**

Comments:

02-06-112-008

Legal Description: **LOT 31 IN LAKE VIEW SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FILED IN THE REGISTRAR OF TITLES OFFICE ON AUGUST 24, 1990, AS DOCUMENT NUMBER L23,906,723.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04, 30/2004**.

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of GA
County of FULTON

On this date of **04/30/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Rodger Harpster
Notary Public:
My Commission Expires: -- --



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office