

UNOFFICIAL COPY



RETURN TO:
Infinity Information Solutions
450 East Boundary Road
Chapin, SC 29036
888-603-9011, ext. 1456

Doc#: 0412732076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/08/2004 02:38 PM Pg: 1 of 3

7479606

Order No.
Escrow No.
Loan No. 03-08835

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOVITA SANCHEZ, SINGLE TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 317702128

page

524-03
, in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-27-401-137-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 5-24-03
personally appeared ANGELA ZELAZNY
JAN CZOSNYKA before me,

COLUMBIA MORTGAGE & FUNDING
CORP.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jan Czosnyka
PRES.

WITNESS my hand and official seal.

Signature Angela Zelazny



(This area for official notarial seal)

MDN: 100013700074796069
MERS Phone: 1-888-679-6377



UNOFFICIAL COPY

Appendix A

PARCEL I:

THE WEST 20.33 FEET OF THE EAST 44.41 FEET OF THE NORTH 90.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1010 IN BRICKMAN MANOR FIRST ADDITION UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 19,892,223, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,900 AND 86-992,433.

PARCEL NO.: 03-27-401-137

COMMONLY KNOWN AS 1124 BOXWOOD APT A, MOUNT PROSPECT, ILLINOIS, 60056.

Property of Cook County Clerk's Office