

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/20/04

Doc#: 0412733082  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/08/2004 08:25 AM Pg: 1 of 2

Order Number: 1401 IL0334988

1. Name of mortgagor(s): STEPHEN & ELIZABETH A. RAMSEYER
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030324822
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 9233 N. AUSTIN, MORTON GROVE, ILLINOIS  
60053

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE J. MILLER  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/20/04 by Bonnie J. Miller as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: BONNIE J. MILLER  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062

2/2/04  
Joseph W. Nuhn  
(Signature of Notary)

JOSEPH W. NUHNEN  
Notary Public  
State of Illinois

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**Legal Description:**

LOT 9 MICHAEL MURRAY RESUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-17 207-037-

Property of Cook County Clerk's Office