

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0412733086  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/06/2004 08:27 AM Pg: 1 of 2

Date: 04/16/04

Order Number: 1409 008215830

J |

1. Name of mortgagor(s): WILLIAM J. VALENTA AND RANDI B. VALENTA
2. Name of original mortgagee: RBC MORTGAGE COMPANY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0319342313
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-30-103-027-0000  
Common Address: 2148 W. FLETCHER, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE J. MILLER  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322

State of Illinois  
County of

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

4/16/04 by Bonnie J. Miller

2229

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: BONNIE J. MILLER  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062

JOSEPH W. SUANEN  
Notary Public  
State of Illinois

BOX 333-CT

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## CERTIFICATE OF RELEASE

### Legal Description:

LOT 29 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office