Recording Requested By: WAS, IINCTON MUTUAL BANK

INOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Oc#: 0412739010

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 05/06/2004 08:57 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CL!/Cr/: 156 #:0624710299 "BLAKE" Lender ID:F75/369/1687829901 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESTINGS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL E BLAKE AND MARGANET M BLAKE, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Datr d: 03/18/2003 Recorded: 04/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311335089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-102-042-1053

Property Address: 725 W SHERIDAN RD #PH, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. la.

WASHINGTON MUTUAL BANK, FA

On April 28th, 2004

RD HARTMAN, Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 28th, 2004.

WITNESS my hand and official seal,

Notary Expires:

M. LENA CRUZ otary Public, State of Texas Commission Expires JULY 22, 2006

(This area for notalial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

*S3G*S3GWAMT*04/28/2004 09:57:16 AM* WAMU03WAMU0000000000001459797* ILCOOK* 0624710299 ILSTATE_MORT_REL *S3G*S3GWAMT*

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBERS PH AND P-3 IN WINDSOR PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 TOCFTHER WITH VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT WEST 25 FLFT OF SAID VACATED ALLEY), LOTS 24 (EXCEPT NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25, 26, 27, 28 AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 AS DEDICATED FC R ALLEY), LOTS 30, 31, 32 AND 33 IN BLOCK 3 IN PELIG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672351 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PATIC, A IMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98672351 AND AMENDED FROM TIME TO TIME.