

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

RECORD AND RETURN TO:

Alta Real Estate Services, Inc.
Attn: Reconveyance Dept.
10401 Deerwood Park Blvd.
Jacksonville, FL 32256



Doc#: **0412739014**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2004 09:06 AM Pg: 1 of 1

Order No.
Escrow No.
Loan No. **00261129**

4001 273960

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *Bank One as Trustee for Credit Suisse First Boston Mortgage Securities Corp. CSFB Mortgage* 10401 Deerwood Park Blvd. Jacksonville, FL 32256. all beneficial interest under that certain Mortgage dated October 10, 2001 executed by MARC R. WEISS, A MARRIED MAN

to FIRST BANK DBA FIRST BANK MORTGAGE CORPORATION It's Successors and/or Assigns, which is organized and existing under the laws of MISSOURI, whose address is 1370 S. VALLEY VISTA DRIVE #280, DIAMOND BAR, CA 91765 (Lender)

and recorded as Instrument No. *0010994159* or *10/24/01* in book *8530*, page *0103*, of Official Records in the County Recorder's office of COOK County ILLINOIS describing land therein as: LOT 100 IN LM W. COCHRAN'S SUBDIVISION OF NORTH PART BLOCK 20 IN C. N. J. TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. 17-07-218-046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

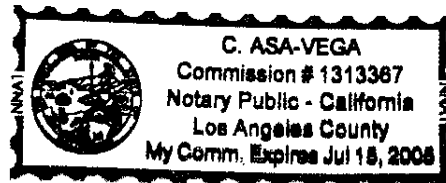
PLEASE RECORD FIRST

FIRST BANK DBA FIRST BANK MORTGAGE
A CORPORATION

On February 15, 2002 before me, C. ASA-VEGA, A NOTARY PUBLIC, personally appeared CRAIG AHRENS, SR. VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

CRAIG AHRENS, SR. VICE PRESIDENT

WITNESS my hand and official seal.



Signature _____

ASA-Vega

(This area for official notarial seal)

*3-4
m-y
P-1
AF*