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Doc#: 0412840228
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 01:20 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/16/04

Law Title Order Number: 28244CC

- Name of Mortgagor(s):
SAMUEL FREEMAN
- Name of original Mortgagee: MTG CENTER ASSIGNED TO HOME EQUITY USA/CAPITAL ONE
- Name of Mortgage Servicer (if any): CITIFINANCIAL/PLAINS COMMERCE BANK
- Mortgage recording Document Number(s):**
94751938 ASSIGNED AS #38537021/0010738204
- The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST CAPITAL MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 29-08-303-025-0000

Law Title Plat #

Address: 14710 S. LEXINGTON, HARVEY, IL 60426

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/16/04 by JO ANNE LUNA
as (officer for/agent of) Law Title Insurance Company.

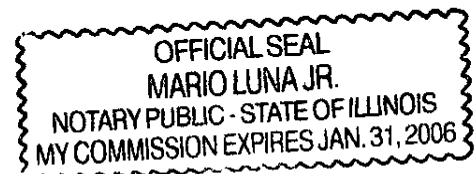
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

28244CC

LAW TITLE

PIN # 29-08-303-025-0000



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LAW TITLE INSURANCE COMPANY

Commitment Number: 28244-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT "A" IN BAXTER'S SUBDIVISION OF LOTS 46, 47 AND 48 IN MARTENSON'S SUBDIVISION OF BLOCK 9 IN SOUTH LAWN IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

29-02-303-025-0000
14710 S. LEXINGTON, HARVEY, IL

Property of Cook County Clerk's Office