

# UNOFFICIAL COPY



377739-4

#76743-7

RELEASE DEED

Doc#: 0412841235  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2004 09:50 AM Pg: 1 of 2

MAIL TO:

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

8212680 20f2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael E. Gierman and Lauren A. Gierman, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and NOTE bearing the date the 5th day of May, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 10422274, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

Lot 4 (except the East 10 feet thereof) in Block 1 in South Highlands, being a subdivision of the Southeast 1/4 of Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat recorded June 22, 1889 in Book 36 of Plats page 2 in Cook County, Illinois.

Permanent Index Number: 24-25-410-018

Property Address: 2517 Orchard St. Blue Island, Il. 6046

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 28<sup>th</sup> day of April, A.D. 2004.

A.J. SMITH FEDERAL SAVINGS BANK

By

*Susan Coleman*

Susan Coleman

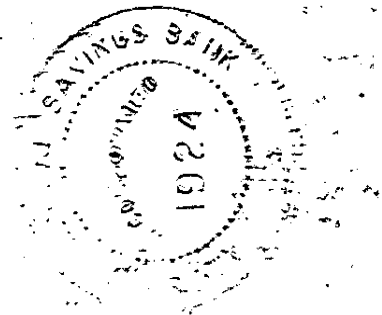
Assistant Vice President

Attest

*Donna J. Manuel VP*

Donna J. Manuel

Vice President



BOX 333-CT

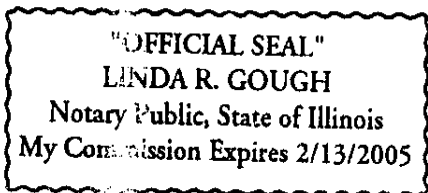
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28<sup>th</sup> day of April, 2004



Linda R. Gough  
\_\_\_\_\_  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To

\_\_\_\_\_  
**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445

