UNOFFICIAL COPY

Prepared By:	
Karen J. Nemec Corley Financial	041284[393
640 NORTH LASALLE, SUITE 557	Doc#: 0412841393
CHICAGO, ILLINOIS 60610	Eugene "Gene" Moore Fee: \$26.00
	Cook County Recorder of Deeds
	Date: 05/07/2004 11:50 AM Pg: 1 of 2
and When Recorded Mail To	
1	•
CORLEY FINANCIAL CORPORATION	
640 NORTH LASALLE, SUITE 557	
CHICAGO C.T.I./CX	
ILLINOIS 60610 8/82845	
200 240 36755 SE	TOP BECORDED S USE
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Ccrporation Assignment of Real Estate Mortgage	
IOAN NO.: 0389764221	and transfers to
FOR VALUE RECEIVED (ne undersigned hereby grants, assigns	and tunbics to
HSBC MORTGAGE CORPORATION (USA)	
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain	n Real Estate Mortgage dated APRIL 19, 2004
executed by Sean P. Kenny AND Jennifer R. Kenny, Husb	and and Wife
executed by Seatt F. Reitity And Schiller R. Reitity,	
	<i>'</i>
to CORLEY FINANCIAL CORPORATION	1
a corneration organized under the laws of THE STATE OF ILLIN	iois
and whose principal place of business is 640 NORTH LASA LLE,	SUITE 557
CHICAGO, ILLINOIS 60610	1
and recorded to Book/Volume No. , pa	re(s) , as Document No.
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	al Description)
Commonly known as	
	to the more due and to become due thereon with interest,
TOCFTHER with the note of notes therein described of leterred	to become due distribution of
and all rights accrued or to accrue under said Real Estate Mortgag	CORLEY FINANCIAL ORPORATION
STATE OF ILLINOIS	CORLEY FINANCIAL
COUNTY OF COOK	` \(\sigma \)
on $O4 - 19 - 04$ before	
On $O4 - 19 - 04$ before	$\Omega = \Omega / 2 / \Omega$
,	Mues & Orack
me, the undersigned a Notary Public in and for said	By: / AMES F. BRADY
County and State, personally appeared	Its: PRESIDENT
JAMES F. BRADY known to me to be the PRESIDENT	TO DET
	Sule f. Julias
and GALE L. LUKAT known to me to be SECRETARY	By: GALE L. LUKAT
of the corporation herein which executed the within	Its: SECRETARY
instrument, that the seal affixed to said instrument is the	. A
corporate seal of said corporation: that said instrument	garen fil enec
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	{ OFFICIAL SEAL {
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	S STATE OF ILLINOIS S
N. D.W.	AND COMMISSION EXPIRES:UZ/10MI
Notary Public	<
My Commission Expires 02-18-06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

15/02 DPS 17

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0389764221

RIDER - LEGAL DESCRIPTION

LOT 16 IN BLOCK 1 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF S. K. IN C.

ORCOOK COUNTY CLORES OFFICE LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY DUMMY IR/CK, IN COOK COUNTY, ILLINOIS.

25-07-402-005-0000