

## CERTIFICATE OF RELEASE FFICIAL COPY

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Date: 04/16/04

Doc#: 0412841484

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/07/2004 01:58 PM Pg: 1 of 2

Order Number:

1400

008184439

1. Name of mortgagor(s):

EMILE BACHA AND GAEL BACHA

2. Name of original mortgages:

HARRIS BANK

3. Name of mortgage servicer (1/22y):

4. Mortgage recording:

Vol.:

or Document No.: 0335333176

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-29-408-026-0000

Common Address: 1128 W. DRUMMOND, CHICAGO, ILLINOIS

60614

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Remore

· \_

(Signature of Notary)

2004.

**Notary Public** 

My commission expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 333-CT

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 17 IN WECKLER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

CRTRLSLG 12/03 DGG