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Doc#: 0412847155 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/07/2004 10:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 1',
Recording Requester By:
Midland Mortgage (o 'MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0015109907 LPS #: 2471437 Bin #: 041404-5

KNOW ALL MEN BY THESE PRESINIS

THAT MIDFIRST BANK, A FEDERALLY C.TARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, TORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 1/19/1989 made and executed by STEPHEN
SINGLETON A MARRIED MAN NOT HEREIN JOINE J.Y HIS SPOUSE CYNTHIA BEAN
SINGLETON AND EDWARD L SINGLETON A BACHELOK to secure payment of the
principal sum of \$38656.00 Dollars and interest to AMERICAN STATES MORTGAGE,
INC. in the County of COOK and State of IL Recorded: 1/20/1989 as Instrument
##: 89-032429 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 20-33-105-020 AND 036 Property Address: 7930 S NORMAL AVE, CHICAGO, IL 60620-1709.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 22, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY

ugh Vice President

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STATE OF COUNTY OF U' ar ge

ON April 22, 2004, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Justin, CA 92780 (MIN #:) Clarks Office

4/26/2004

5/1/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA

Orange County
My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 0015109907 LPS#: 2471437 Bin #: 041404-5

THE NORTH 24 FEET OF LOT 21 AND THE SOUTH 20 FEET OF LOT 22 IN BLOCK 8 IN SCHORLING'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SENT NO.

COOK COUNTY CLERK'S OFFICE PER PLAT THEREOF RECORDED MARCH 28, 1883 IN BOOK 17 OF PLATS PAGE 9 AS DOCUMENT NO. 456602, IN COOK COUNTY, ILLINOIS.