

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
CORPORATION TO INDIVIDUAL

4387253 ~~042~~ CXG
(12)



Doc#: 0412847255
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 12:42 PM Pg: 1 of 2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY
organized and existing under the virtue of the
Laws of the State of ILLINOIS
for and in consideration of
Ten & No/100----(\$10.00)-----DOLLARS
and other good and valuable consideration
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

CINDY GRACE a single woman

whose address is 3445 N. Oakley Chicago, Illinois 60618 the following described Real Estate situated in the County
of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.
THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 (underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 14S CHICAGO, ILLINOIS 60640

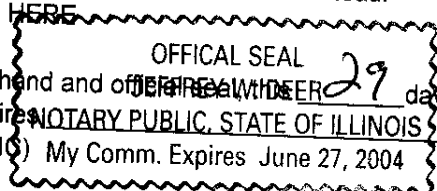
PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S) _____ (SEAL) _____ (SEAL)
By: Steve Olshe (SEAL)
Its: Manager

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

IMPRESS SEAL HERE



Given under my hand and official seal this 29 day of April, 2004
Commission expires NOTARY PUBLIC, STATE OF ILLINOIS
(NOTARY PUBLIC) My Comm. Expires June 27, 2004

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

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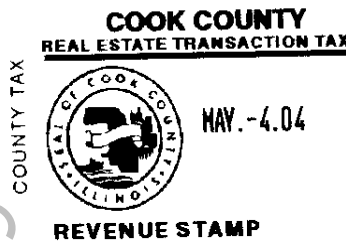
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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 14S Chicago, Illinois 60640

UNIT NO. 14S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Property of Cook County Clerk's Office



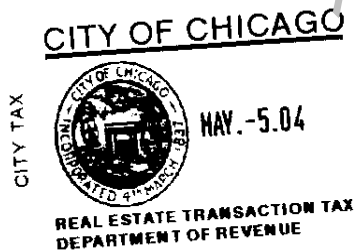
# 0000017274	REAL ESTATE TRANSFER TAX
	0007950
	FP 103017

SEND SUBSEQUENT TAX BILLS TO:

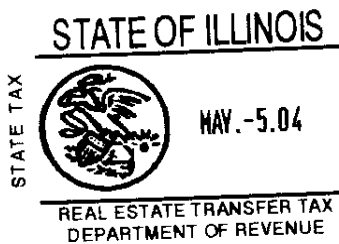
MAIL TO: Christopher Lentz, ESQ.
2606 N. Clark Street #372
Chicago, Illinois 60614

Cindy Grace
4715 N. Malden Unit 14S
CHICAGO, ILLINOIS 60640

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# 0000008949	REAL ESTATE TRANSFER TAX
	0119250
	FP 103018



# 0000017557	REAL ESTATE TRANSFER TAX
	0015900
	FP 103014