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Doc#: 0412847204
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/07/2004 11:18 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800777739 LPS #: 2478766 Bin #: 041904-2



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/99 made and executed by ALEX BRIGGINS, MALE INDIVIDUAL, MARRIED TO MICHELLE BRIGGINS to secure payment of the principal sum of \$16000.00 Dollars and interest to CONSECO BANK, INC. in the County of COOK and State of IL Recorded: 3/29/99 as Instrument #: 99298030 in Book: 4017 on Page: 0054 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 28-26-403-013

Property Address: 3500 Maple Lane, Hazel Crest, IL 60429.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 22, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Suzanne Gonzalez, Vice President

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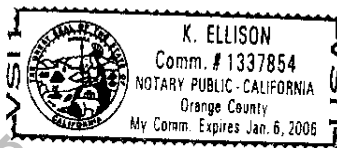
STATE OF CA
COUNTY OF Orange

ON April 22, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



K. Ellison
Notary Public
Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



5/13/04
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 680077739 LPS#: 2478766 Bin #: 041904-2



LOT 328 IN HAZELCREST HIGHLANDS 3RD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office