UNOFFICIAL COPY



Doc#: 0412847218 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/07/2004 11:46 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, In
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail for
Fidelity National LPC
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011491693 LPS #: 2452028 Bin #: 040604-48

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS VEREBY CERTIFY, that a certain MORTGAGE dated 8/5/2003 made and executed by RUTH M. ENRIGHT, AN UNMARRIED WOMAN to secure payment of the principal sum of 114000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/22/2003 as Instrument #: 0326302054 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 28124010630000

Property Address: 14811 CLEVELAND, POSEN, IL 60469.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF THE DOFFICE TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 28, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

57.7

Barney, Vice President-Reconveyance and Release

IL_021_2452028_0011491693_GRP4

Α

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STATE OF

COUNTY OF CRANGE
ON April 28, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of sacisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

L MICHELE REESE Notary Public

Commission Expires: 4/10/2005

My Comm Expires Apr 10, 2005 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, stin.
Clerts
Office (MIN #:) fustin, CA 92780

254 0701 4/11/2004

5/1/2004

MICHELE REESE Commission # 1300417

Notary Public - California

Orange County

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EXHIBIT A

Loan#: 0011491693 LPS#: 2452028 Bin #: 040604-48

LOT 3 IN O'BRIEN RE-SUBDIVISION OF LOTS 12 AND 13 IN PLAT OF EAST LOTHIAN SUBDIVISION, A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHA KCOUN.

TODORY OF COOK COUNTY CLOTH'S OFFICE