UNOFFICIAL CORDING REQUESTED BY



AND WHEN RECORDED MAIL TO THE JACKSON STATE BANK & TRUST

P.O. BOX 1788 JACKSON, WYOMING 83001 Mers #100015700032699668 37546851 Loan No. Title Order No. Escrow No.

0412849058 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 10:04 AM Pg: 1 of 2

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants. assigns and transfers to Mortgage Electronic Registration Systems, Inc.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Claudine M. Tambus.co. a single woman

to the Jackson state bank & trust, a wyoming banking corporation organized under the laws of the state of WYOMING P.O. BOX 1788; JACKSON, WYOM'NC 83001 on 2/02/2004

, whose address is

and recorded as in Document No. 0403349196

, page(s) County Pecords of Cook , of

County, Illinois, describing land therein ac.

LEGAL DESCRIPTION ATTACHED HERETO ALD MADE A PART HEREOF

Common Address:

540 N. Lake Shore Dr., #716; Chicago, ILLINOIS 60611

TOGETHER with the note or notes therein described or refer ed to, the money due and to become due PIN No.: thereon with interest, and all rights accrued or to accrue under seed Mortgage.

Dated: DECEMBER 2003 22 .

Attested:

THE JACKSON STATE BANK

A WYOMING BANK NO CORPORATION

(Assignor)

(Signature) (Print Name & Title)

By: (Signature) (Print Name & Title)

Kay Johnson, Vice President

(Signature) (Print Name & Title)

WYOMING STATE OF

, COUNTY OF TETON

} SS.

This instrument was acknowledged before me on ____December

, the

22, 2003 Vice President

Kay Johnson THE JACKSON STATE BANK & TRUST WYOMING

on, Wyor

corporation, and

of said corporation.

the My Commission Expires: 12-4-07

This Instrument was prepared by: THE JACKSON STATE BANK

& TRUST

P.O. BOX 1788 JACKSON, WYOMING 83001

County of Lincoln



DOCPREP SERVICES, INC. ASSNIL1 0473

My Commission Expires December 4, 2007

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit No. 716 in the 540 North Lake Shore Drive Condominium, as delineated on a survey of the following described tract of land: lots 29 (except that portion taked for street purposes in case 82L11163) and lot 30 and the West 1/2 of lot 43 in circuit court partition of the Ogden Estate subdivision of parts of blocks 20, 31, and 32 in Kinzie's addition to Cricago in the North 1/2 of section 10, township 39 North, range 14 East of the Thrid in Kinzie's addition in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of condominium recorded as occlarent No. 92468797, together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN: 17-10-211-021-1096

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
540 N. Lakeshore Dr. #716
Chicago, IL. 80611