## **UNOFFICIAL C**

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2004 10:15 AM Pg: 1 of 3 **RECORDING REQUESTED BY:** WHEN RECORDED MAIL TO: Subordinate CM1 Account Number: 2707615205 Space Above This Line For Recorder's Use SUBORDUJATION AGREEMENT holder of the beneficial CitiBank, FSB interest in that certain Note secured by a Deed of Trus Nortgage dated June 30, 2002 and recorded August 17, 2002 00633226 of the public records of \_ Cook <del>50,500.0</del>0 , affecting that certain property known as Permanent Index , in the amount of \$

Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Eric A Jordahl and Laura L Jordahl

APRT 2004030273

to CitiMortgage, Inc.

is recorded concurrently herewith.

Loan No.: 002001687861

| Dated this 7th day of Apr           | il<br>charf | , <u>job</u> , |
|-------------------------------------|-------------|----------------|
| for CitiBank, FSB                   | 1           |                |
| By: Michelle                        | C. Selv     | 4              |
|                                     |             | Y              |
| MB 2371 Subordination Agreement - I | llinois     | Page 1 of 2    |

does hereby subordinate its interest in said Note and Deed of

affecting said property, which Deed of Trust/Mortgage

as an officer of CitiMortgage, Inc.,

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## **UNOFFICIAL COPY**

| Loan No.: 002001687861                      |  |      |
|---|--|------|
| STATE of                                    | )  |      |
| CITY/COUNTY of                              | ) ss.<br>)   |      |
| I hereby certify that on                    | 9, 2002, before me CLAMDIA J. WLE,                                     | NIAK |
| MICHELLE C. SEHARF,                         | and made his/her/their affirmation in due form of law that the matters | _    |
| and facts set forth in the Subordination Ag | agreement are true.  |      |
|   | Osuder Aleguer   |      |
| Nota y ) ublic                              | CLAUDIA J. WLEZNIAK  |      |
|   | Notary Public, Oakland County  My Commission Expires Jan. 24, 2007     |      |
| My Commission Expires:                      |  |      |
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|   | Coop County Clark's Office   |      |
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## **UNOFFICIAL COPY**

Lawyers Title Insurance Corporation

Commitment Number: 2004030273

## SCHEDULE C PROPERTY DESCRIPTION

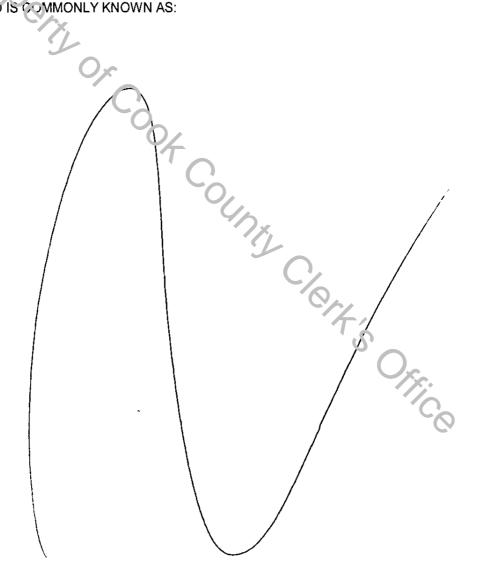
The land referred to in this Commitment is described as follows:

The South 35 feet of Lot 5 and all of Lot 6 in Block 2 in Oliver M. Carson's Addition to Oak Park in the Southeast 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN: 16-06-408-004

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS:

724 Linden Ave. Oak Park, IL 60302



ALTA Commitment Schedule C