



AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042

UNOFFICIAL COPY



0412849028

Doc#: **0412849028**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 09:33 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100139041

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**FRANCES M COSENTINO, UNMARRIED
1201 OLD MILL LANE, ELK GROVE VILLAGE, IL 60007**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of June, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020783420**, to the premise therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

PARCEL 1: **UNIT 36-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89579846, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: **EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89579845 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-31-403-006-1074
Witness hands and seals, April 22, 2004

STATE OF ILLINOIS, COUNTY OF COOK

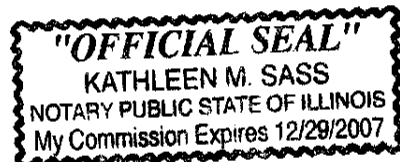
The foregoing instrument was signed before me this April 22, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Assistant Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public

Please mail recorded document to:

FRANCES COSENTINO
1201 OLD MILL LANE
ELK GROVE VILLAGE, IL 60007



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