

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL

UNOFFICIAL COPY



Doc#: 0412849030  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2004 09:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

**SEAWAY NATIONAL BANK OF CHICAGO**

0034102

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the  
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  
all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES  
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Marc S. Bowers and Thalia K. Bowers, 10037 South Charles Street, Chicago, IL 60643

**NAME AND ADDRESS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, though or by a certain Mortgage bearing the date August 11, 1997, and recorded in the  
Recorder's Office of COOK, County, on October 22, 1997, in the State of ILLINOIS, as document Number:  
97786455, the described as follows, situated in the County of Cook, State of ILLINOIS to wit:

**LEGAL DESCRIPTION:**

LOT 7 IN STOLZ RESUBDIVISION OF LOTS 98, 99, 100, 101, 102, 103, 104 AND THE SOUTH ONE-HALF  
(S 1/2) OF LOT 105 IN BLOCK 2 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES  
OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8 AND THE EAST ONE-HALF (E 1/2) OF THE  
SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-08-307-009-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.



AMERICAN TITLE CORP.  
27990 CONVERSE ROAD  
ISLAND LAKE, IL 60042

J

# UNOFFICIAL COPY

Permanente Real Estate Index Numbers: 25-08-307-009-0000.

Address(es) of premises: 10037 South Charles Street, Chicago, IL 60643

Witnessed handed and sealed, this: 13th Day of April, 2004

(SEAL)

(SEAL)

**Marvis Hardy, Vice President**

**Addie Collins, AVP Retail Lending**

State of ILLINOIS)

) ss

County of COOK)

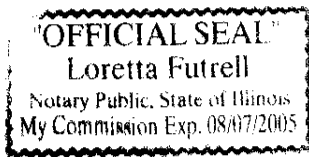
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Marvis Hardy**, and **Addie Collins**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **Vice President** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 13th Day of April, 2004

Notary Public: Loretta Futrell

Sate of ILLINOIS County of COOK

Commission Expires:



Property of Cook County Clerk's Office