UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell

Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



0412849143 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/07/2004 12:35 PM Pg: 1 of 2

Date: 04/26/04

Order Number: 04-01394

1. Name of Mortgagor(s): JOHNNY SMITH DOROTHY SMITH

2. Mortgage information: MORTGAGE DATED APRIL 26, 2001 AND RECORDED MAY 25, 2001 AS DOCUMENT 001044772 MADE BY JOHNNY SMITH AND DOROTHY SMITH, HIS WIFE TO FAMILY FIRST MORTGAGE INC. TO SECURE A NOTE FOR \$116,850.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement

7. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 715 EAST 158TH STREET

SOUTH HOLLAND, IL

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, [Arlington Helights

Telephone No: (847) 255-7100

State of Illin

Montedged before me on

Alof) Rremier Title Company.

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/02/06
My Commission expires on:

Signature of Notary

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continued

THAT PART OF LOT 8 IN VAN VUUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID LYING SOUTH OF THE SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER AND LYING EAST OF A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 8 AND A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID: THENCE EAST ALONG SAID NORTH LINE OF LOT 8 65.0 FEET TO A POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF LOT 8 65.0 FEET TO A POINT ON A LINE 481.0 FELT WEST OF AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE SOUTH ON AFORESKIP LINE 481.0 FEET WEST OF THE EAST LINE OF SECTION 15 TO THE CENTER OF THE CALUMET RIVER; THENCE WESTERLY ALONG THE CENTER OF SAID RIVER TO ITS INTERSECTION WITH A LINE DRAWN FROM THE POINT OF BEGINNING AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE NORTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SECTION 15 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 25.0 FEET OF SAID LOT 8 FOR PUBLIC HIGHWAY AS PER DOCUMENT 1409695 COUNTY COMPASS OFFICE RECORDED JANUARY 27, 1891) IN COOK COUNTY, ILLINOIS.