UNOFFICIAL

4002000 (Individual to Individual)



Doc#: 0412849189

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2004 04:08 PM Pg: 1 of 3

The GRANTOR(S),

Howard T. Greer and Carla Garner n/k/a Carla S. Greer, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars, (\$10.00), in hand paid, the sufficiency of which is hereby acknowledge i, CONVEYS and QUIT

CLAIMS to GP.ANTEE (S), Howard T. Greer and Carla S. Greer, husband and wife not as joint tenants or tenants in common but as tenants by the entirety, all right, title and interest in the following described real estate, situated in the County of Cook, State of Illinois, to wit:

LOT 221 IN THE SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

19-34-213-020

Common Address:

4237 W. 82<sup>nd</sup> Place, Chicago, Illinois 60652

hereby releasing and waiving all rights under and by vi tue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, not in joint tenancy but as tenants by the entirety, forever.

|   | . 1/1/          | <u>C/</u>   |      |
|---|-----------------|---|------|
| Dated this  | 4/16            | , 2004.   | 0    |
| Had & Then  |                 | Conta Barre / Carla l.  | free |
| Howard T. Greer   |                 | Carla Garner n/k/a Carla S. Greer   |      |
| State of Illinois )   |                 |   |      |
| County of )   | SS.             |   |      |
| I, the undersigned, a notary public, in a                                     | nd for said Cou | unty, in the State aforesaid, DO HEREBY   |      |
| CERTIFY that Howard T. Greer an   | d Carla Gari    | ner n/k/a Carla S. Greer personally   |      |
| known to me to be the same person(s) vinstrument, appeared before me this day | ` '             | is/are subscribed to the foregoing d acknowledged that he/she/they signed,          |      |
| purposes therein set forth ficluding the                                      |                 | eir free and voluntary act, for the uses and awer of the right of homestead.  2004. | 3    |
| Dated this 100 0-1  |                 | <del>// /</del>   |      |
| Notary Public   | _               |   |      |



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## **UNOFFICIAL COPY**

Prepared by and Mail to:

Howard T. Greer and Carla S. Greer 4237 W. 82<sup>nd</sup> Place, Chicago, Illinois 60652

Send Subsequent Tax Bills To:

Howard T. Greer and Carla S. Greer 4237 W. 52<sup>nd</sup> Place, Chicago, Illinois 60652

Exempt under the provisions of Part.graph \_\_\_\_\_ Section 4 of the Real Estate Transfer Act.

County Clark's Office Seller, Buyer or Agent

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation of foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under he laws of the State of Illinois.

| Dated:                     | 91101.                                 |                                       |                         |
|----------------------------|--|---------------------------------------|-------------------------|
| Hal ( Twee                 |  |                                       |                         |
| Grantor or Agent           | )<br>                                  |                                       |                         |
| _                          | <b>'</b>                               | (1 ~ ()                               |                         |
| Subscribed and sworn       | to before me this / da                 | y of Hour                             | , 2004.                 |
| ( Hold E                   | Carnz-                                 | 1                                     |                         |
| Notary Public              |  |                                       | ~~~~~~                  |
| •                          |  | ,                                     | SEAL" {                 |
|                            | 0/                                     | BONARY PROBLEM STATE                  | AMPIN }                 |
| The Grantee or his age     | ent affirms and verifies that the      | e name of the Grantee shown or        | of the deed of          |
| •                          |  | ther a natural person, an Illinois    | ~ 1 ~ 01 <b>~ 000</b> / |
|                            |  | acquire and hold title to real est    |                         |
| a partnership authorize    | ed to do business or acquire a         | nd nold title to real estate in Illin | nois, or other          |
| entity recognized as a     | nerson and authorized to do h          | ousiness or acquire title to real e   | state under he          |
| laws of the State of Ill   | -                                      |                                       | 3,000                   |
| laws of the state of th    |  |                                       |                         |
| Dated:                     | 4/16/09                                | <b>C</b> '2                           |                         |
| Dated.                     |  | 0.                                    |                         |
| $\wedge$ $\wedge$ $\wedge$ |  |                                       |                         |
| I Much Mance               | war alla Mana                          | T'_                                   |                         |
| Grantee or Agent           | · Crado Joseph                         |                                       |                         |
| Granice of Agent           | 1/                                     | A //C                                 |                         |
| Subscribed and sworn       | to lettere me this / de                | ay of April                           | , 2004.                 |
| Subscribed and swann       | to before the this <u>t</u> t <u>u</u> | 1y 01                                 |                         |
| VALUE                      | ( and                                  |                                       | CO                      |
| Notary Public              |  | E "OFFICIAL SEA                       |                         |
| Notary Public              | ,                                      | * OFFICIAL STA                        |                         |
|                            |  | NOTARY PUBLIC, STATE OF ILLIN         | iois <b>{</b>           |
| 1 1                        | in the military Calabatana             | NUTARY POSES, 37A                     | 2006 Sahali ba          |
| Any person who know        | /ingly submits a laise stateme         | ent conberning the identity of a g    | namuse snam de          |
|                            | saemeanor for the first offens         | e and of a Class A misdemeano         | r 10r                   |
| subsequent offenses.       |  |                                       |                         |