

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0412849135  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2004 12:33 PM Pg: 1 of 2

Date: 04/27/04

Order Number: 04-01648

1. Name of Mortgagor(s): ALAN M. HODDENBACH  
MARIA HODDENBACH

2. Mortgage information: MORTGAGE DATED FEBRUARY 27, 2004 AND RECORDED APRIL 16, 2004 AS DOCUMENT 0410732103 MADE BY ALAN M. AND MARIA HODDENBACH AND ZALE AND ZYLVIA I. HODDENBACH TO WASHINGTON MUTUAL BANK, FA TO SECURE A NOTE FOR \$420,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement

7. The property described in the mortgage is as follows:

Permanent Index Number: 13-35-216-033-0000  
Common Address: 3246 WEST PALMER STREET

CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

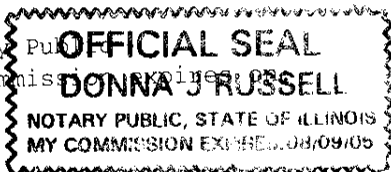
Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 5/4/04 by Theresa Solis  
as (officer for/agent of) Premier Title Company.

Donna J Russell  
Signature of Notary

Notary Public  
My Commission Expires



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continued

LOT 9 AND THE EAST 3 FEET OF LOT 10 IN BLOCK 5 IN C.N. SHIPMAN,  
W.A. BILL AND N.A. MERRILL'S SUBDIVISION OF THE EAST HALF OF THE  
NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office