## OFFICIAL COP'

04/02/04 Date:

Order Number: 2000

000388814

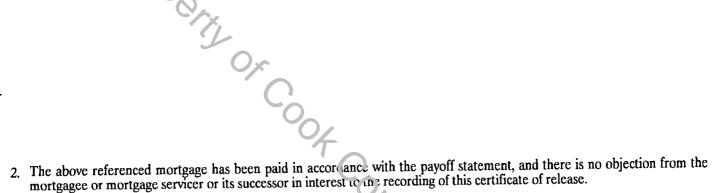


Doc#: 0412804097

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 10:30 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED APRIL 16, 2003 AND RECORDED APRIL 29, 2003 AS DOCUMENT NO. 0311911127 MADE BY STEPHEN J. COLLINS AND CAROLYN KLEPPE-COLLINS, HUSBAND AND WIFE TO ABN AMRO MORTGAGE GROUP, IN.C. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$373,000.00.





- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a perso i who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Example Mill (M

(847) \$88-0300 Telephone No.:

This Instrument was acknowledged before me on 4/2/04 by Mille lease Insurance Company.

as (officer for/agent of) Ticor Title

Signature of Notary)

**Notary Public** My commision expires on

Prepared by: Frank Lee Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

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NAPEN W. LEE

式(POBLIC, STATE OF ILLia)

COMMISSION EXPIRES 2/24/20

STEPHEN S. DEGNAN Return to:

1420 W FLETCHER STREET UNIT 1

CRTOFRES

CHICAGO, ILLINOIS 60657

0412804097 Page: 2 of 2



Permanent Index Number: 14-29-101-047-1001

Common Address: 1420 W FLETCHER STREET UNIT 1

CHICAGO, ILLINOIS 60657

Legal Description:

UNIT 1 IN 1420 W. FLETCHER STREET CONDOMINIUM, LOCATED IN LOT 81 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE DECLARATION RECORDED APRIL 17, 2000 AS DOCUMENT 00268010 AND THE PLAT ATTACHED AS EXHIBIT "B" IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAPE TO DO COOK COUNTY CLERK'S OFFICE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN DECLARATION.