## **UNOFFICIAL COP**

### **CERTIFICATE OF RELEASE**

Date: 03/23/04

Order Number: 2000

000390427



Doc#: 0412804019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/07/2004 09:27 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JUNE 18, 2003, RECORDED AUGUST 19, 2003 AS DOCUMENT NUMBER 0323146033 AND RECORDED NOVEM3FR 14, 2003 AS DOCUMENT NUMBER 0331846132 MADE BY PAUL BREYTMAN AND IRENE BREYTMAN, AUSBAND AND WIFE, AS JOINT TENANTS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. TO SECURE A NOTE FOR \$125,050 00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or cul, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in jeel property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** By: Susan M. Miedema

Telephone No.: (312) 621-5000

State of Illinois

County of

acknowledged before me on 123/04 This Instrument

Insurance Company.

(officer for agent of) Ticor Title as

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by:

Susan M. Miedema

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS, 60601 CRAIG A. PEARLMAN

Return to:

1660 LA SALLE ST.

CHICAGO, ILLINOIS 60614

Light William William

OFFICIAL SEAL

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# UNOFFICIAL C

CERTIFICATE OF RELEASE

Permanent Index Number: 14-33-423-048-1065

Common Address: 1660 LA SALLE ST.

CHICAGO, ILLINOIS 60614

Legal Description:

UNIT 705 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LGT-2, THE SOUTH-50 1/2 FEET OF LOT 3, THE EAST 74 FEET OL 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALF'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION CEGAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1 TO 9, ROTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTAWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH \*URVEY IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN 1 NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 450 OFFICO