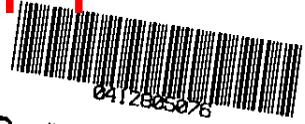


UNOFFICIAL COPY



Doc#: 0412865076
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2004 12:38 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

2 of 3 105705 R/LC

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20032318

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 2004 executed by ROBERT CHEN AND LAURA CHEN, HUSBAND AND WIFE

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE ATTACHED

described hereinafter as follows:

0412865074

P.I.N.:

Commonly known as: 121 E 18TH ST #B38, CHICAGO, ILLINOIS 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN LENDING GROUP, LLC, A
LIMITED LIABILITY CORPORATION

On *APRIL 22, 2004* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

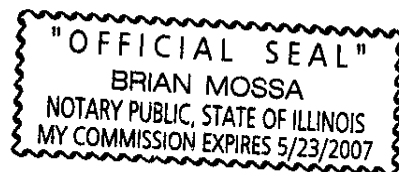
David P. Johnson
By: *DAVID P. JOHNSON*
Its: *VICE PRESIDENT*

DAVID P. JOHNSON
VICE PRESIDENT
known to me to be the *VICE PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]*
Cook County, Illinois

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 105105-RILC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 38 IN KENSINGTON PARK TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 9, 2002, AS DOCUMENT NUMBER 0020535534, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK TOWNHOMES RECORDED ON MAY 9, 2002, AS DOCUMENT NUMBER 0020535534, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-307-022-0000
17-22-307-023-0000
17-22-307-024-0000
17-22-307-025-0000
17-22-307-026-0000
17-22-307-027-0000
17-22-307-036-0000
17-22-307-053-0000

CKA: 121 EAST 18TH STREET #B38, CHICAGO, IL, 60616