**UNOFFICIAL COP** 

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UN EXPIRES

JOHNIA JAN BUC, STATE OF

CERTIFICATE OF RELEASE

04/05/04 Date:

Order Number: 2000 000542055 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2004 04:00 PM Pg: 1 of 2

1. Information corporring mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 28, 1999 AND RECORDED NOVEMBER 4, 1999 AS DOCUMENT NO. 09041075 MADE BY JACQUELINE TAYLOR TO FIRST MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$138,95(.0)

ASSIGNED TO FLEET MOPTGAGE CORP. BY INSTRUMENT RECORDED AS DOCUMENT NO. 09041076.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or cut, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in call property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 750 OFFICE
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Joanna M. Janks

Telephone No.: (708) 430-3030

County of

This Instrument was acknowledged before me on 4564 by Carry Gray

as (officer for/agent of) Ticor Title

(Signature of Notary)

Insurance Company.

**Notary Public** 

My commission expires on

Prepared by: Joanna M. Janks

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

**CRTOFRLS** 

JANICE MARIE TAYLOR

8758 SOUTH CRANDON

CHICAGO, ILLINOIS 60617

0412805194 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 25-01-205-056-0000 Common Address: 8758 SOUTH CRANDON CHICAGO, ILLINOIS 60617

## Legal Description:

LOT 29 AND THE SOUTH 4 INCHES OF LOT 30 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD