## UNOFFICIAL COPY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0412806058

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2004 10:01 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIE'NT 938 #:0054050588 "FIELDS" Lender ID:F19/558/1683552923 Cook, Illinois MERS #: 100086600000070625 VR J .\* 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by BRUCE L FIELDS AND MARY E FIELDS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS . INC .. in the County of Cook, and the State of Illinois, Dated: 09/24/2002 Recorded: 10/23/2002 in Book/Reel/Liber: 2537 Page/Folio: 0023 as Instrument No.: 00211658(6, Joes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Legal: THE NORTH 12 1/2 FEET OF LOT 7 AND THE SOUTH 25 FEET OF LOT 6 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN WALTER S. DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5, 6 AND 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EATS OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-18-320-009

Property Address: 1122 S CLINTON AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacted the foregoing instrument. 750/1/Ca

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On April 22nd, 2004

B SANTELLAN, Assistant Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

**STATE OF Texas COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 22nd, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas My Commission Expires **FEBRUARY** 19, 2008

(This area for notarial seal)

Juirre, WA. Prepared By: Geraldine Acuirre, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581